The Takeaways:

- Are you searching for human answers to spiritual problems?

- Is your gratitude and worship of Jesus our Deliverer deepening?

- Do you need to refresh your focus on the purpose of good spiritual disciplines?

MISSED A BLANK? SCAN HERE TO SEE THE DIGITAL COPY OF TODAY'S SERMON NOTES AND MORE!

QUESTIONS?
(419) 866-0773
info@monclovabaptist.org

11/08/26

A STUDY THROUGH THE BOOK OF JOHN

BELIEVE

WEEK 9: DO YOU WANT TO BE HEALED? / JOHN 5:1-18

WEEK 9: DO YOU WANT TO BE HEALED? / JOHN 5:1-18

The Desperation *(vv 1-5)*

- Just like this sick man, we all deal with a sickness too
- Everyone comes into this world with a terminal sin sickness
- The desperation caused by our sinful state is a powerful catalyst to seek healing

"Jesus is the **only** ***answer to the sin sickness from which we all suffer."***

The Dependence *(vv 5-9)*

- We usually know we have a need, but we are prone to looking for answers in the wrong places
- Seeking man-made answers to spiritual problems will only lead to disappointment and bitterness
- God often gets blamed for man-made problems

"Jesus is the answer we often didn't know we **needed** ***to the problem we definitely knew we*** **had** ***."***

The Deliverer *(vv 10-13)*

- As we grow in our faith we realize that Jesus was looking for us far more than we were looking for Him
- Jesus knows the mess we are in and still chooses to step right into it with us
- There is power and healing when we realize there is no answer in ourselves or in others to our spiritual problem

"The **healing** ***of our sin sickness happens at the point where we reach the*** **end** ***of ourselves."***

The Disapproval *(vv 14-18)*

SEVEN RECORDED SABBATH DAY MIRACLES

1. *Healed the demonic in Capernaum - Luke 4:33*
2. *Healed Peter's Mother in Law - Luke 4:38*
3. *Healed impotent man at the Pool of Bethesda - John 5*
4. *Healed man with withered hand - Mark 3:1*
5. *Healed crippled woman - Luke 13:10*
6. *Healed man with dropsy - Luke 14:1*
7. *Healed blind man - John 9:1*

- Jesus is **LORD** over all traditions
- Religious disciplines remind us of our hope. They are not intended to become our hope.
- We must make sure that good traditions don't lose their focus on Christ

"The power is not in the **tradition** ***, but in the One it points to."***